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CHINO BASIN WATERMASTER

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendants.

Case No. RCVRS51010

[Assigned for All Purposes to the Honorable Carlos M. Cabrera]

NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE WATERMASTER SEMI-ANNUAL OBMP STATUS REPORTS 2025-1, 2025-2, AND 2026-1

Date: December 18, 2026
Time: 10:00 a.m.
Dept.: S24

[*Declaration of Bradley J. Herrema; and [Proposed] Order filed concurrently herewith*]

BROWNSTEIN HYATT FARBER SCHRECK, LLP
1020 State Street
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on December 18, 2026, at 10:00 a.m., or as soon thereafter as the matter may be heard, in Department S24 of the above-entitled Court located at 247 West 3rd Street, San Bernardino, California 92415, Chino Basin Watermaster ("Watermaster"), will and hereby does move the Court to receive and file Watermaster's Semi-Annual OBMP Status Reports 2025-1, 2025-2, and 2026-1 (collectively, the "Reports"). (Declaration of Bradley J. Herrema at ¶¶ 5, 8, 11, Exs. A–C.)

To complete the Court's files, Watermaster hereby files with the Court copies of the Reports. The Watermaster Board adopted Report 2025-1 at its September 25, 2025 regular meeting, adopted Report 2025-2 at its March 26, 2026 regular meeting, and adopted Report 2026-1 at its October 22, 2026 regular meeting. (Herrema Decl., at ¶¶ 5, 8, 11.) Watermaster requests that the Court receive and file each of the Reports. Watermaster is not aware of any opposition to this Motion. (*Id.* at ¶ 12.)

Dated: November 16, 2026

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: _____

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MEMORANDUM OF POINTS AND AUTHORITIES

This Court's February 9, 2006 Order requires Chino Basin Watermaster ("Watermaster") to prepare and file with the Court Optimum Basin Management Plan ("OBMP") status reports. (February 9, 2006 Order Re-Appointing Nine-Member Board for Further Five-Year Term, at p. 5.) Watermaster submits this motion in compliance with this obligation and requests that the Court receive and file Watermaster's Semi-Annual OBMP Status Reports 2025-1, 2025-2, and 2026-1 (collectively, the "Reports").

Each of the Reports has proceeded through Watermaster's standard approval process. For each Report, the Overlying (Agricultural) Pool and Appropriative Pool Committees unanimously recommended that the Advisory Committee recommend that the Watermaster Board adopt the Report and direct its filing with the Court, and the Overlying (Non-Agricultural) Pool Committee unanimously recommended that its representatives support adoption. (Declaration of Bradley J. Herrema at ¶¶ 3, 6, 9.)

The Advisory Committee unanimously recommended that the Watermaster Board adopt each Report and direct its filing with the Court. (*Id.* at ¶¶ 4, 7, 10.) The Watermaster Board unanimously adopted each Report and directed its filing with the Court, adopting Report 2025-1 at its September 25, 2025 regular meeting, Report 2025-2 at its March 26, 2026 regular meeting, and Report 2026-1 at its October 22, 2026 regular meeting. (*Id.* at ¶¶ 5, 8, 11.)

Watermaster is not aware of any opposition to this request. (Herrema Decl., ¶ 12.)

For the foregoing reasons, Watermaster respectfully requests that this Court grant its Motion and receive and file the Reports.

Dated: November 16, 2026

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: _____

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CHINO BASIN WATERMASTER
Case No. RCVRS 51010
Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 17, 2026, I served the following:

1. NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE WATERMASTER SEMI-ANNUAL OBMP STATUS REPORTS 2025-1, 2025-2, AND 2026-1

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/___/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/___/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 17, 2026, in Rancho Cucamonga, California.

By: Kirk Richard C. Dolar
Chino Basin Watermaster

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